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*A Theological-Moral Approach to NaProTECHNOLOGY*

According to the World Health Organisation (WHO), the problem of infertility affects between 10 and 16 percent of people of reproductive age. In Poland, approximately one million couples are affected by this condition. Due to its enormous scale, infertility may be regarded as a phenomenon of a general social character. Therefore, there is an urgent need to develop medical practices that offer a genuine possibility of treatment and are not a threat to the person. One of these is NaProTECHNOLOGY, the value of which, above all moral, is shown in this dissertation.

The dissertation consists of five chapters. In order to facilitate an understanding of the significance of the emergence of NaProTECHNOLOGY, the first chapter discusses the historical and social context of the method. The first paragraph addresses the issue of the 'culture of death', which is spreading ever more widely within contemporary society. The second discusses one of its manifestations - relativism. The third paragraph shows the principal carriers of the 'culture of death', such as the media and politics, which shape social reality by means of manipulation of various kinds. This mechanism is reflected in public opinion, which reveals the significant moral discrepancy between the acceptance of the use of artificial insemination methods and the declaration of faith.

Chapter two presents the historical and medical aspect of NaProTECHNOLOGY. Accordingly, the first paragraph presents the origins and development of NaProTECHNOLOGY. This method is a technology of natural procreation, so it is legitimate to look at the process of human conception, which is addressed in the second paragraph. This is extremely important because any statement concerning the beginning of life also touches upon the status of the embryo, respect for human life and the dignity of its transmission, which should also be reflected in methods of treating infertility. This is the basis of the diagnosis of NaProTECHNOLOGY, which is discussed in paragraph three. The whole chapter concludes with the fourth paragraph, which presents NaProTECHNOLOGY as a method that is the result

of the cooperation of science and faith, since the two should never contradict each other in order to achieve the good of the human person.

The third chapter discusses the philosophical and theological inspiration of NaProTECHNOLOGY. The unquestionable merit of this method is that it has at its core the integrity of the human person, which it realises by demonstrating the truth of marital fertility as part of the psychosomatic unity of the person. This is shown in the first paragraph of the chapter. These considerations constitute the foundation for the creation of a personalistic vision of medicine, which NaProTECHNOLOGY promotes, becoming a guarantor of respect for the rights of both spouses and of the child to be conceived, as demonstrated in the second paragraph. In the reflection on NaProTECHNOLOGY, corporality and fertility emerge as particularly significant issues. Therefore, the final section of the third chapter presents an analysis of the way in which these important issues are addressed during diagnosis and treatment by this method in the light of the teaching of the *Magisterium Ecclesiae*.

The fourth chapter discusses the moral perspective of NaProTECHNOLOGY. Nowadays, we observe advances in medicine which offer hope to the sick person. However, the extent of the interventions and the means used lead to questions about their moral righteousness. Therefore, it is crucial to subject NaProTECHNOLOGY to moral evaluation, which is a method of treating infertility based on the most modern achievements of contemporary medicine. For this reason, the first paragraph shows the importance of Christian morality for sexual life, which is one of the important foundations of NaProTECHNOLOGY. This provides the basis for the considerations presented in the second paragraph, showing the moral aspect of procreation in the application of NaProTECHNOLOGY. In light of the difficulties faced by spouses experiencing infertility, the issue of accompanying suffering cannot be overlooked. Therefore, the last paragraph of the fourth chapter discusses the value of suffering within the context of infertility.

The final, fifth chapter presents NaProTECHNOLOGY in the face of current challenges. The first paragraph outlines the importance of responsible parenthood as spouses face the problem of infertility in times of redefinition of the human being, marriage, procreation, moral norms and the family. Nowadays, we also observe the phenomenon of the degradation of values, which leads to the destruction of marital dignity and in consequence, the family. For this reason, the challenge of defending the dignity of marriage becomes increasingly urgent. This is shown in the second paragraph.. These considerations lead directly to the last paragraph, which

presents NaProTECHNOLOGY as being at the service of the family in the context of the measures undertaken.

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According to the World Health Organization (WHO), the problem of infertility affects 15% of couples worldwide. The most common cause of infertility may be regarded as a physiological or anatomical abnormality. However, with the development of modern medicine, particularly in the field of assisted reproductive techniques, the period of time for which a couple is unable to conceive has been extended. One of these is NaProTECHNOLOGY, a natural approach to the treatment of infertility, as shown in this document.

The document consists of two chapters. The first chapter provides an understanding of the significance of the concept of NaProTECHNOLOGY. The second chapter describes the methodology and procedures used in the treatment of infertility. The first paragraph of the first chapter defines the concept of NaProTECHNOLOGY as a natural approach to the treatment of infertility, which does not rely on the use of artificial reproductive techniques. The second paragraph of the first chapter describes the methodology used in the treatment of infertility, which is based on the use of natural reproductive techniques. The first paragraph of the second chapter describes the procedures used in the treatment of infertility, which are based on the use of natural reproductive techniques.

Chapter one presents an overview of the natural approach to NaProTECHNOLOGY. It describes the concept of NaProTECHNOLOGY as a natural approach to the treatment of infertility, which does not rely on the use of artificial reproductive techniques. It also describes the methodology used in the treatment of infertility, which is based on the use of natural reproductive techniques. Chapter two presents a detailed description of the procedures used in the treatment of infertility. It describes the use of natural reproductive techniques, such as the use of natural fertilization, and the use of assisted reproductive techniques, such as the use of in vitro fertilization. The document concludes with the statement that NaProTECHNOLOGY is a natural approach to the treatment of infertility, which does not rely on the use of artificial reproductive techniques.